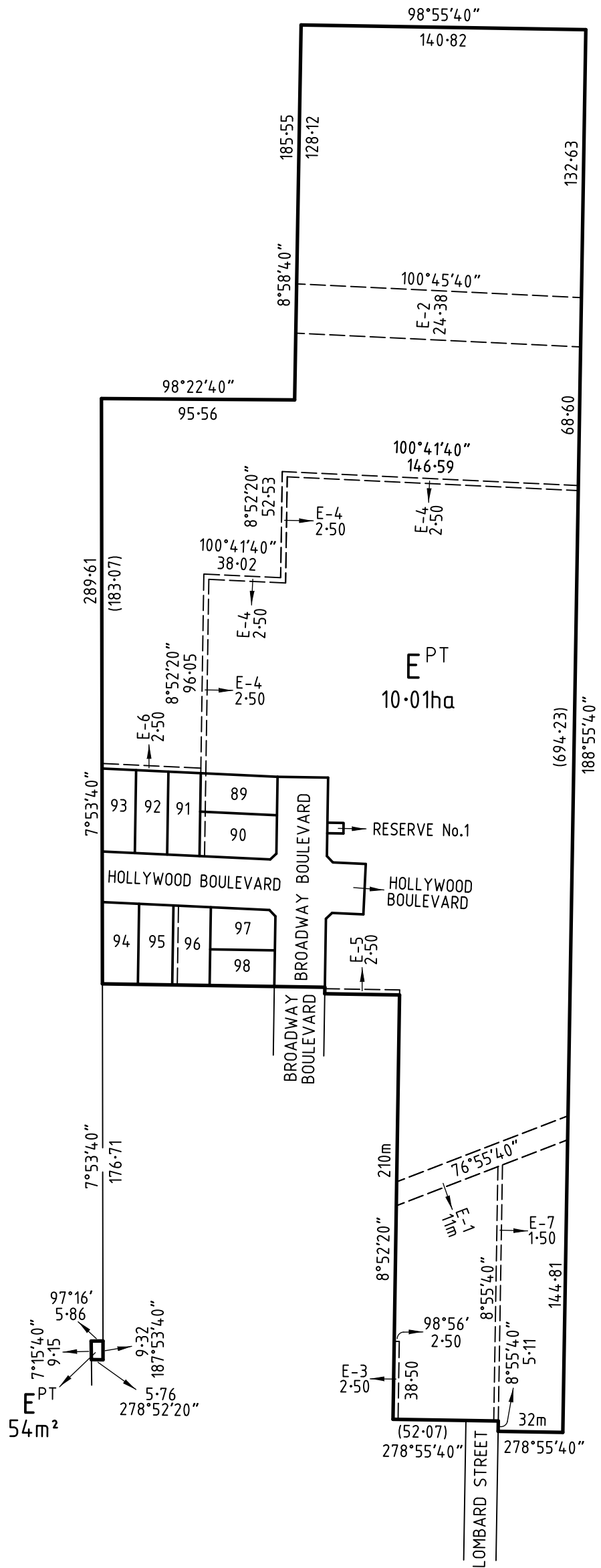
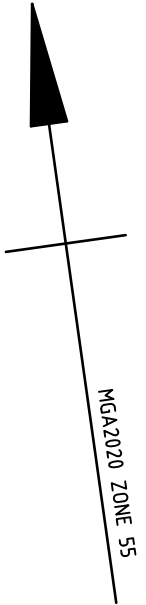
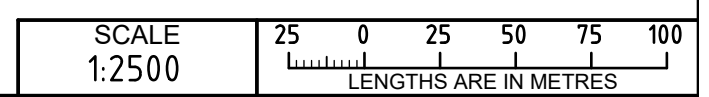


PLAN OF SUBDIVISION			EDITION 1	PS848228P
LOCATION OF LAND PARISH: TRARALGON PART OF TRARALGON EAST PRE-EMPTIVE RIGHT SECTION A TITLE REFERENCE: VOL. FOL. LAST PLAN REFERENCE: PS826073R LOT D POSTAL ADDRESS: 110 MARSHALLS ROAD, (at time of subdivision) TRARALGON, 3844. MGA CO-ORDINATES E: 460 695 ZONE: 55 (at approx centre of land N: 5774 605 GDA2020 in plan)		LATROBE CITY COUNCIL		
VESTING OF ROADS AND/OR RESERVES			NOTATIONS	
IDENTIFIER	COUNCIL/BODY/PERSON		LOTS 1 TO 88 HAVE BEEN OMITTED FROM THIS PLAN LOT E CONTAINS 2 PARTS <u>OTHER PURPOSES OF THIS PLAN</u> REMOVAL OF PART OF EASEMENT E-4 ON PS826073R THAT LIES WITHIN ROAD R1 ON THIS PLAN. <u>GROUND FOR REMOVAL</u> SCHEDULE 5 SECTION 14 OF THE ROAD MANAGEMENT ACT 2004. AREA OF LAND IN THE PLAN: 11.23ha No. OF LOTS & AREA: 10 LOTS - 6875m ² 1 BALANCE LOT - 10.02ha ROAD - 5234m ² RESERVE - 42m ²	
ROAD R1 RESERVE No.1	LATROBE CITY COUNCIL AUSNET ELECTRICITY SERVICES PTY LTD			
NOTATIONS				
DEPTH LIMITATION DOES NOT APPLY				
SURVEY: This plan is based on survey in PS826057P STAGING This is not a staged subdivision. Planning Permit No. 2016/197 This survey has been connected to permanent marks No(s). In Proclaimed Survey Area No. ---				
EASEMENT INFORMATION				
LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)				
Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1	POWER LINE	11	PS329021J - SECTION 103B OF THE SEC ACT 1958	SECV
E-2	PIPELINE PURPOSES	24.38	C/E D285661	VOL.8718 FOLs.882 to 889, VOL.5992 FOL.297, VOL.8727 FOL.448
E-3	PIPELINE OR ANCILLARY PURPOSES	2.50	PS826057P - SECTION 136 OF THE WATER ACT 1989	CENTRAL GIPPSLAND REGION WATER CORPORATION
E-4	PIPELINE OR ANCILLARY PURPOSES	2.50	PS826066N - SECTION 136 OF THE WATER ACT 1989	CENTRAL GIPPSLAND REGION WATER CORPORATION
E-5	PIPELINE OR ANCILLARY PURPOSES	2.50	PS826072T - SECTION 136 OF THE WATER ACT 1989	CENTRAL GIPPSLAND REGION WATER CORPORATION
E-6	PIPELINE OR ANCILLARY PURPOSES	2.50	THIS PLAN - SECTION 136 OF THE WATER ACT 1989	CENTRAL GIPPSLAND REGION WATER CORPORATION
E-7	POWER LINE	1.50	THIS PLAN - SECTION 88 OF THE ELECTRICITY INDUSTRY ACT 2000	AUSNET ELECTRICITY SERVICES PTY LTD
Millar Merrigan Land Development Consultants M(03) 8720 9500 R (03) 5134 8611 www.millarmerrigan.com.au survey@millarmerrigan.com.au SAI GLOBAL Quality ISO 9001		SURVEYOR'S REF: 18733S5E 18/2/2021 LICENSED SURVEYOR G. J. LADNER VERSION NO. 3 This is not a digitally signed plan.		ORIGINAL SHEET SIZE: A3 SHEET 1 OF 3



SEE SHEET 3 FOR DETAILS
NOT SHOWN HEREON



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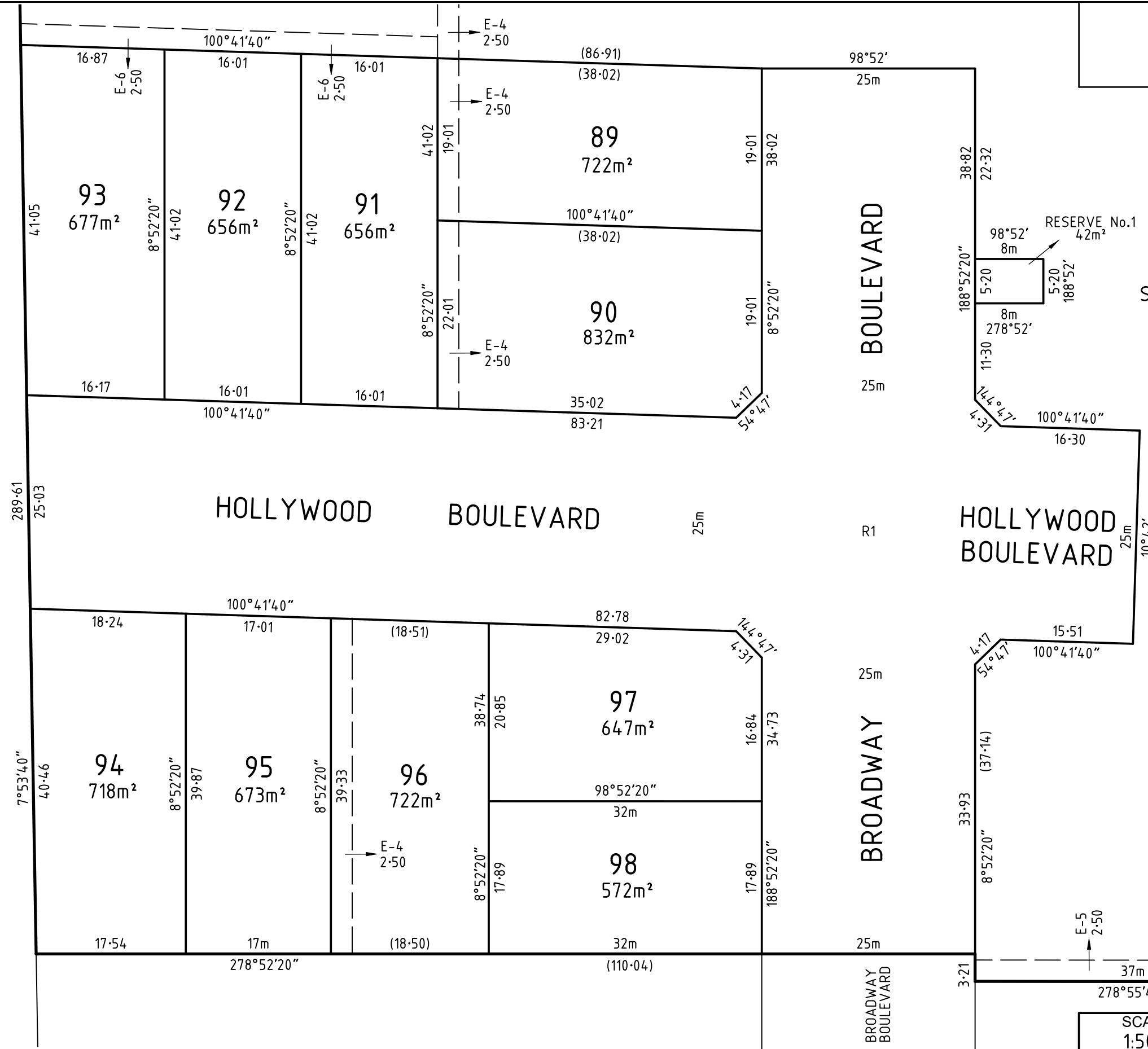
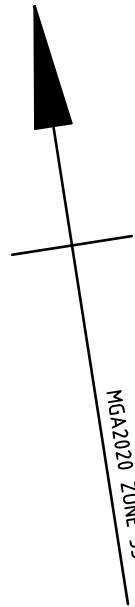
SURVEYOR'S REF: **18733S5E** 18/2/2021

LICENSED SURVEYOR
G. J. LADNER VERSION NO. 3
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ORIGINAL SHEET
 SIZE: A3

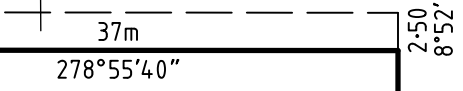
SHEET 2

PS848228P



E^{PT}
SEE SHEET 2

E-5
2.50



SCALE 1:500
LENGTHS ARE IN METRES

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Regional 156 Commercial Road, Morwell 3840
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SURVEYOR'S REF: 18733S5E 18/2/2021

LICENSED SURVEYOR
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SHEET 3