

PLAN OF SUBDIVISION

EDITION 1

PS848232Y

LOCATION OF LAND

PARISH: **TRARALGON**

LATROBE CITY COUNCIL

PART OF A FORMER GOVT. ROAD
PART OF TRARALGON EAST PRE-EMPTIVE RIGHT
SECTION A

TITLE REFERENCE: VOL. FOL.

LAST PLAN REFERENCE: PS848228P LOT E

POSTAL ADDRESS: 110 MARSHALLS ROAD,
(at time of subdivision) TRARALGON, 3844.

MGA CO-ORDINATES E: 460 695 ZONE: 55
(at approx centre of land in plan) N: 5774 605 GDA2020

VESTING OF ROADS AND/OR RESERVES

NOTATIONS

IDENTIFIER	COUNCIL/BODY/PERSON
ROAD R1 & R2 RESERVE No.1 RESERVE No.2	LATROBE CITY COUNCIL LATROBE CITY COUNCIL AUSNET ELECTRICITY SERVICES PTY LTD

LOTS 1 TO 73, 82 TO 86 & 89 TO 120 HAVE BEEN OMITTED FROM THIS PLAN
LOT F CONTAINS 3 PARTS

OTHER PURPOSE OF THIS PLAN

REMOVAL OF PART OF EASEMENT E-4 ON PS848228P THAT LIES WITHIN
ROAD R1 ON THIS PLAN.

GROUND FOR REMOVAL

SCHEDULE 5 SECTION 14 OF THE ROAD MANAGEMENT ACT 2004.

NOTATIONS

DEPTH LIMITATION 15.24m Applies to Part of the Former Govt. Road only

SURVEY: This plan is based on survey in PS826057P

STAGING
This is not a staged subdivision.

Planning Permit No. 2016/197

This survey has been connected to permanent marks No(s).

In Proclaimed Survey Area No. ---

AREA OF LAND IN THE PLAN: 10.02ha
No. OF LOTS & AREA: 16 LOTS - 1.176ha
1 BALANCE LOT - 7.036ha
ROADS - 8134m²
RESERVES - 9949m²

EASEMENT INFORMATION

LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)

Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1	POWER LINE	11	PS329021J - SECTION 103B OF THE SEC ACT 1958	SECV
E-2	PIPELINE PURPOSES	24.38	C/E D285661	VOL.8718 FOLs.882 to 889, VOL.5992 FOL.297, VOL.8727 FOL.448
E-3	PIPELINE OR ANCILLARY PURPOSES	2.50	PS826057P - SECTION 136 OF THE WATER ACT 1989	CENTRAL GIPPSLAND REGION WATER CORPORATION
E-4	PIPELINE OR ANCILLARY PURPOSES	2.50	PS826066N - SECTION 136 OF THE WATER ACT 1989	CENTRAL GIPPSLAND REGION WATER CORPORATION
E-5	PIPELINE OR ANCILLARY PURPOSES	2.50	PS826072T - SECTION 136 OF THE WATER ACT 1989	CENTRAL GIPPSLAND REGION WATER CORPORATION
E-6	PIPELINE OR ANCILLARY PURPOSES	2.50	PS848228P - SECTION 136 OF THE WATER ACT 1989	CENTRAL GIPPSLAND REGION WATER CORPORATION
E-7	PIPELINE OR ANCILLARY PURPOSES	2.50	THIS PLAN - SECTION 136 OF THE WATER ACT 1989	CENTRAL GIPPSLAND REGION WATER CORPORATION

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Land Development Consultants

M(03) 8720 9500 R (03) 5134 8611
www.millarmerrigan.com.au
survey@millarmerrigan.com.au

Millar & Merrigan Pty Ltd ACN 005 541 668
Metro 2/126 Merrindale Drive, Croydon 3136
Regional 156 Commercial Road, Morwell 3840
Mail PO Box 247 Croydon, Victoria 3136

SURVEYOR'S REF: **18733S6E** 14/1/2021

ORIGINAL SHEET
SIZE: A3

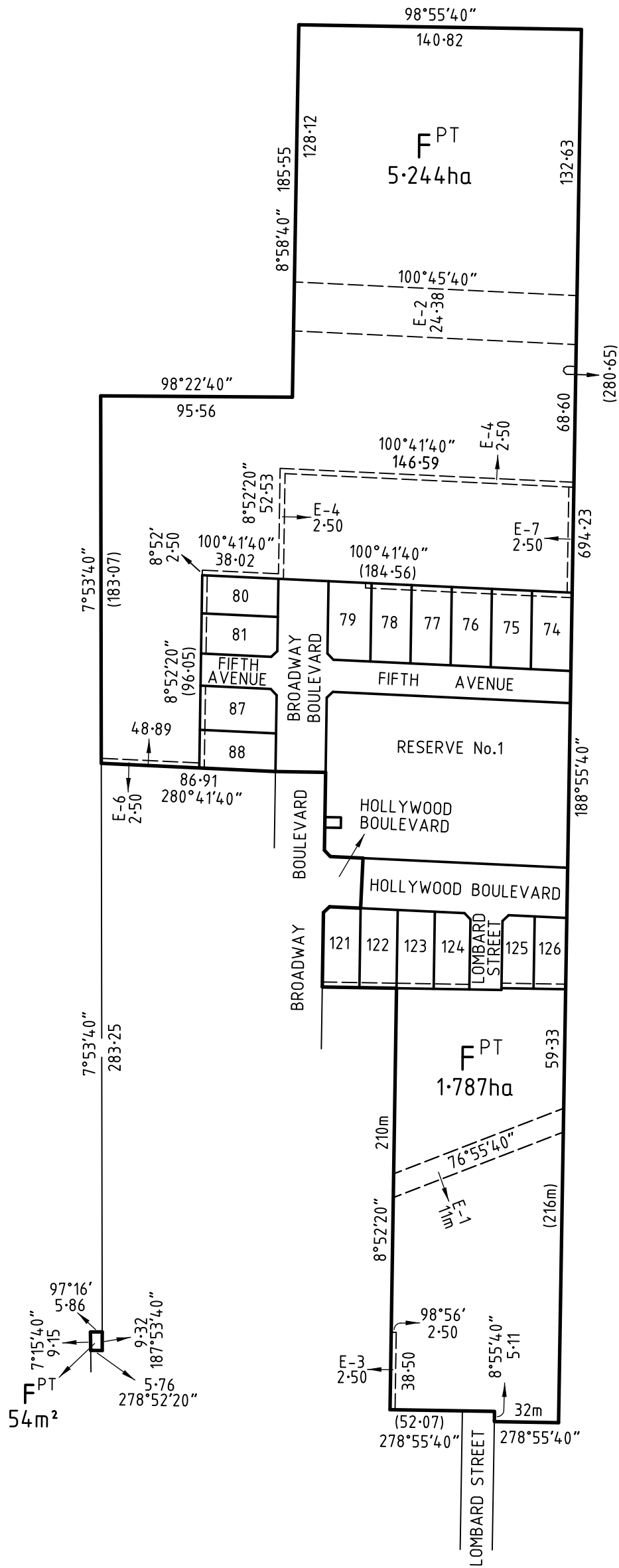
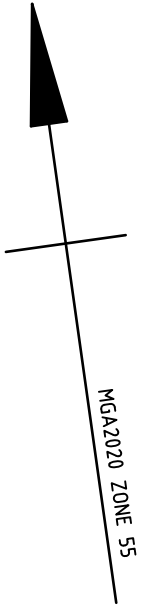
SHEET 1 OF 3

LICENSED SURVEYOR

G. J. LADNER

VERSION NO. 2

This is not a digitally signed plan.



SEE SHEET 3 FOR DETAILS
NOT SHOWN HEREON

SCALE 1:2500	25 0 25 50 75 100 LENGTHS ARE IN METRES
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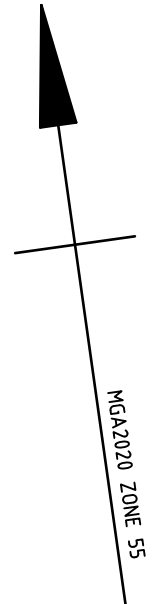
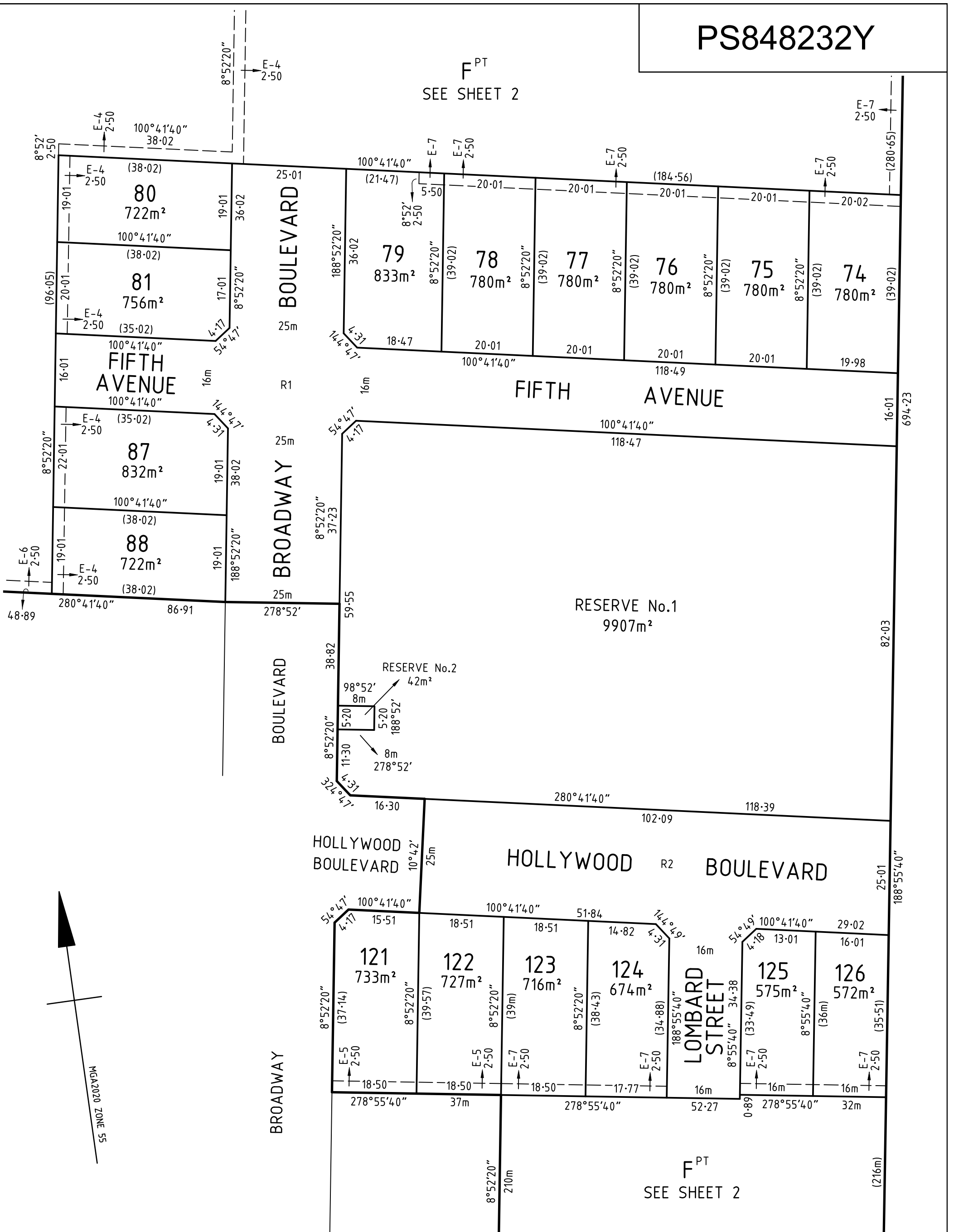
LICENSED SURVEYOR
G. J. LADNER VERSION NO. 2
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ORIGINAL SHEET
SIZE: A3

SHEET 2

PS848232Y

F^{PT}
SEE SHEET 2



SCALE 1:750	7.5 0 7.5 15 22.5 30 LENGTHS ARE IN METRES
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SHEET 3